



AGENDA FOR THE REGULAR MEETING OF
THE MAYOR AND CITY COUNCIL OF THE
CITY OF AUBURN, NEMAHA COUNTY,
NEBRASKA, TO BE HELD AT 7:00 P.M.
APRIL 11, 2022

Pledge of Allegiance

Call to Order

This is an open meeting of the Auburn City Council. The City of Auburn abides by the Open Meetings Act in conducting business. A copy of the Open Meetings Act is displayed in these City Council Chambers as required by state law.

The City Council may vote to go into **Closed Session** on any agenda item as allowed by state law.

Invocation

The Council may make and enforce reasonable rules and regulations regarding the conduct of persons attending its meetings and regarding their privilege to speak. The City Council is not required to allow citizens to speak at each meeting but may not forbid public participation at all meetings. Any member of the Public addressing the Council at this meeting shall provide her/his name and address unless waived pursuant to Nebraska Law.

Roll Call

A - SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located at the Information table. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting, notification of the date will be given.

B – RESERVE TIME TO SPEAK ON AGENDA ITEMS

This is an opportunity for individuals wishing to provide input on any of tonight's agenda items to reserve time to speak. Please come forward, state your name and address, and the Agenda topic on which you will be speaking.

C – PRESENTATIONS and PROCLAMATIONS

C – 1 Arbor Day Proclamation (April 29, 2022).

The Consent Agenda shall be presented by the Mayor or City Clerk at the beginning of Council session. Items within the Consent Agenda may be removed by the request of any one Councilmember. Items not removed from the Consent Agenda may be adopted by general consent without further discussion or debate. Removed items may be taken up either immediately after the Consent Agenda or placed later within the Agenda at the discretion of the Council.

D – CONSENT AGENDA

- D – 1 Approving Minutes of March 14, 2022, meeting.
- D – 2 Approval of City Financial Report.
- D – 3 Request for attendance at meetings and/or conferences.

D – CONSENT AGENDA (cont'd)

- D – 4 Appointment(s) to City Housing Committee: Chris Erickson (City); Jeff Jeanneret (City); Tim Becker (CRA); Joe Casey (CRA); Kim Beger (ADC); Janny Crotty (ADC); and Amber Kinnaman (Planning Commission).
- D – 5 Appointment to Historic Preservation Board (Allen Clapper)
- D – 6 Request for approval of Special Designated Liquor License application submitted by Ruth Heywood at Gallery 75, 1122 J Street, Auburn, Nebraska for an event on May 7, 2022.
- D – 7 Request for approval of Special Designated Liquor License application submitted by Ruth Heywood at Gallery 75, 1122 J Street, Auburn, Nebraska for an event on May 26, 2022.
- D – 8 Request for approval of Special Designated Liquor License application submitted by Ruth Heywood at Gallery 75, 1122 J Street, Auburn, Nebraska for an event on May 28, 2022.
- D – 9 Request for approval of Special Designated Liquor License application submitted by Ruth Heywood at Legion Park for the 140th Birthday Celebration on May 7, 2022.
- D – 10 Request by Vicki Erisman for a housing rehabilitation grant funding for location at 1810 J Street.
- D – 11 Request by Clayton and Karla Carnahan for a housing rehabilitation grant funding for location at 1311 13th Street.

E – PAYMENT OF CLAIMS

- E – 1 Approving Payment of Claims

F – PUBLIC HEARINGS

None for this meeting.

G – ORDINANCES

- G – 1 Ord No. 6-22: consideration of proposed amendment to City of Auburn, NE, Code of Ordinances to include City Ord. No. 14-12, “Historic Preservation Commission/Board” passed & approved on Oct. 8, 2012, and City Ord. No. 10-14, passed and approved on November 10, 2014, “The Auburn Historic District” under Chapter 152: *“Zoning – Schedule of District Regulations § 152.040”* to harmonize City Code Sections with said Ordinance.
- G – 2 Ord No. 7-22: consideration of proposed amendment to Ord. No. 14-12, Sect. 5(d) to reduce timeframe for notice of public meeting of the Historic Preservation Board.
- G – 3 Ord No. 8-22: consideration of proposed amendment to City of Auburn, NE, Code of Ordinances to amend and include City Ordinance No. 5-15, passed and approved on February 9, 2015, to Title XI: Business Regulations, Ch. 12 Sales & Advertising; and to harmonize the provisions with State statutory age requirements.
- G – 4 Ord No. 9-22: consideration of repeal of Ord. No. 6-15 to harmonize & follow Neb. Rev. Stat. § 28-1418, which covers use of tobacco, etc. under 21 years of age.
- G – 5 Ord No. 10-22: consideration of amending Auburn City Code of Ordinances to include City Ord. No. 12-15, passed and approved on December 14, 2015, as City Code of Ordinance § 31.055.
- G – 6 Ord No. 11-22: consideration of proposed amendment to Auburn City Code Section 92.01, *“City Property – Maintenance & Control.”* to include provisions within City Ord. No. 18-15, to harmonize City Code Sections and State Statute.
- G – 7 Ord No. 12-22: consideration of proposed amendment to Auburn City Code Section 93.02, *“Cleaning & Maintenance.”* to include provisions within City Ord. No. 19-15, to harmonize City Code Sections.

H – RESOLUTIONS

- H – 1 Res No. 1-22: consideration of approval of community development block grant reuse grant and loan funding as suggested by the revitalization review committee pursuant to memorandum of understanding with property Owner(s) to finance construction for commercial rehab.
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I – REPORTS & RECOMMENDATIONS

I – 1 From Dept. Heads/Boards

- a. Street Department
- b. Fire Department
- c. Library
- d. Treasurer
- e. Airport Report
- f. Board of Health

I – 2 From Committees

- a. Street Committee
- b. Keep Auburn Beautiful
- c. Economic Development
- d. Safety Committee
- e. Building Committee
- f. Legislative
- g. Parks and Pool Committee
- h. Housing
- i. Other Committees & Reports

J – MOTIONS, REQUESTS AND REFERRALS

None for this meeting.

MOTION TO ADJOURN

City Council Proceedings
March 14, 2022

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on March 14, 2022, at 7:00 o'clock P.M., in Regular Meeting, open to the general public. Advance notice of said Regular Meeting, the designated method of giving notice including the agenda for said meeting, or the availability thereof having been posted at the west door of the City Hall, at the east door of the Nemaha County Courthouse, and in the Auburn State Bank, and having been transmitted to all members of the City Council, all done on or before March 11, 2022. Mayor Dan White presided over the meeting and the City Clerk recorded the proceedings.

The meeting was called to order by Mayor Dan White. Upon calling the roll, the following members of the City Council were present: Katy Billings, Shawn Clark, Tom Clark, Chris Erickson, Rick Janssen, and Jeff Jeanneret. Absent: No one.

Mayor White announced that the City of Auburn abides by the Open Meetings Act in conducting business and that a copy of the Open Meetings Act is displayed at the City Council Chambers (posted on the North wall of these Chambers by the entrance door) as required by law.

It was noted that with regards to Agenda Item C – Presentations and Proclamations, there are none for this meeting.

Agenda Item D – Consent Agenda

- D – 1 Approving Minutes of February 14, 2022 meeting.
- D – 2 Approval of City Financial Report.
- D – 3 Request for attendance at meetings and/or conferences.
- D – 4 Appointment Rural Workforce Housing Representative/Surrogate.
- D – 5 Approval of Mayor's appointment to the Adult City Recreation (Tyler Allen).

Notations to Consent Agenda Items: D – 3: Request was submitted from Crystal Dunekacke for Heartland Economic Development Course; D – 4 Appointment of Crystal Dunekacke as representative to Rural Workforce Housing and Sherry Heskett as the surrogate representative if Crystal is unavailable. Council Member Erickson moved to approve the Consent Agenda. The motion was seconded by Council Member Janssen. Upon roll call vote: 6 yeas and 0 nays. The following Council Members voted "YEA": Shawn Clark, Tom Clark, Erickson, Janssen, Jeanneret, and Billings. The following voted "NAY": No one. Motion: Carried.

Agenda Item E – Payment of Claims. The following February claims were presented for ratification: Aflac, Wh-73.80; Baird Holm LLP, CRA Se-1,512.00; Blue Cross-Blue Shield, Ins-11,329.85; Charter Communications, Se-594.83; Mid-American Benefits, Ins-89.50; Nemaha County Clerk, Fe-34.00; February Payroll-15,340.90; FICA City Match-3,377.08, Pension City Match-1,616.38; PayChex, Payroll Se-210.40; PayChex FSA, Se-97.50; Mid-American Benefits, Medical Claims-164.66. The following March claims were presented for ratification: American Recycling & Sanitation, Se-335.00; Auburn Board of Public Works, Ut-Reim-8,548.11; BCom Solutions, Se-980.00; Capital Business Systems Inc., Se-Su-220.41; Charter Communications, Se-25.64; First National Bank, Card Transactions-849.66; Linda Bantz, Se-400.00; Mark Harms, Ex-500.00; Nemaha County, Se-31,500.00; US Cellular, Se-130.65; Windstream, Se-141.23; Wex Bank, Su-1,433.96. The following March claims were presented before the Council for approval: AKRS, Equip-9,575.00; Amazon, Bk-AV-766.49; Auburn Auto Center, Tires-Se-1,093.27; Auburn Memorial Library Petty Cash, Su-61.22; Auburn Newspapers, Se-134.16; Baker & Taylor, Bk-AV-423.89; Blackstone Publishing, Bk-AV-421.69; Bulldog Auto Supply, Su-845.02; Center Point Large Print, Bk-AV-55.24; Clark Equipment Co, Equip-30,869.12; Crystal Dunekacke, Reim-304.18; Eakes Office Solutions, Su-319.13; Eggers Brothers Inc., Su-1,019.56; Electric Pump, Equip-255.00; Filter Care, Se-20.95; Heath Christiansen, Se-240.00; League Assoc. of Risk Management, Ins-166.80; League of NE Municipalities, Reg-Ex-377.00; Lotter Tree Service, Se-450.00; Martin's Flag Co., Su-296.38; Menard's, Su-1,138.66; Meyer Laboratory, Su-191.80; Microfilm Imaging Systems Inc., Equip-Rent-138.00; NDEE, Pool Permits-80.00; Nebraska Supreme Court, Ref-90.15; OCLC, Sub-63.69; Petty Cash, Su-Reim-22.73; Reditech, Se-270.00; Ricoh USA, Su-15.75; Rose Equipment, Su-3,455.72; Sherry Heskett, Reim-76.72; USPS, Su-116.00.

Abbreviations for this legal: AV-Audio Visual; Bk-Book; CDBG-Community Development Block Grant; Contrib-Contribution; CRA-Community Redevelopment Authority; DTR-Downtown Revitalization; ED-Economic Development Investment; Equip-Equipment; Ex-Expense; Fe-Fee; FSA-Flexible Spending Acct.; Ins-Insurance; Inspect-Inspection; Int-Interest; Lic-License; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Materials & Parts; Sub-Subscription; TIF-Tax Increment Financing; Ut-Utilities; Wh-Withholding.

Council Member Billings moved to approve the claims presented which have not been previously approved by motion or resolution and ratify the ordinary and necessary expenses allowed in accordance with Resolution No. 7-11 that was approved February 28, 2011. The motion was seconded by Council Member Jeanneret. Upon roll call vote: 6 yeas and 0 nays. The following Council Members voted "YEA": Tom Clark, Erickson, Janssen, Jeanneret, Billings, and Shawn Clark. The following voted "NAY": No one. Motion: Carried.

It was noted that with regards to Agenda Item F – Public Hearings, there are no public hearings to be held.

Proposed Ordinance No. 1-22, Consideration of proposed amendment to Auburn City Code Section, "Pit Bulls", City Code §§98.065 – 98.999 was presented for consideration on First Reading. The Mayor announced that the proposed Ordinance was in order. Council Member Erickson moved that these proceedings be kept in a separate and distinct volume known as the "Ordinance Record of the City of Auburn, Nemaha County, Nebraska", and that said volume be made part of these proceedings the same as though it were spread at large herein, which motion was seconded by Council Member Jeanneret. Upon roll call vote: 4 yeas and 2 nays. The following Council Members voted "YEA": Erickson, Janssen, Jeanneret, and Billings. The following voted "NAY": Shawn Clark and Tom Clark. Motion: Carried. Council Member Erickson introduced the proposed ordinance as Ordinance No. 1-22. Proposed Ordinance No. 1-22 came on for First Reading. Council Member Erickson read Ordinance No. 1-22 and moved for approval on First Reading and its title agreed to, which motion was seconded by Council Member Jeanneret. Upon roll call vote: 3 yeas and 3 nays. The following Council Members voted "YEA": Janssen, Jeanneret, and Erickson. The following voted "NAY": Billings, Shawn Clark, and Tom Clark. The City Clerk announced the tie vote and asked the Mayor to cast his vote which was "NAY". Motion: Failed.

It was noted that with regards to Agenda Item H – Resolutions, there are no resolutions for this meeting.

Written reports and recommendations from Dept. Heads/Boards were provided. A written financial report was provided by the Auburn Community Redevelopment Authority and a written report on law enforcement activity within the City of Auburn for February 2022 was also reported.

It was noted that with regards to Agenda Item J – Motions, Requests and Referrals, there are none for this meeting.

There being no further business to come before the Mayor and Council, Council Member Erickson moved for adjournment. The motion was seconded by Council Member Tom Clark. Upon roll call vote, 6 yeas and 0 nays. The following Council Members voted "YEA": Jeanneret, Billings, Shawn Clark, Tom Clark, Erickson, and Janssen. The following voted "NAY": No one. Motion: Carried.

Mayor White declared the meeting adjourned.

Sherry Heskett
City Clerk

Dan White
Mayor

Auburn, Nebraska
March 14, 2022

D-1

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on March 14, 2022, at 7:00 o'clock P.M., in Regular Meeting, open to the general public. Advance notice of said Regular Meeting, the designated method of giving notice including the agenda for said meeting, or the availability thereof having been posted at the west door of the City Hall, at the east door of the Nemaha County Courthouse, and in the Auburn State Bank, and having been transmitted to all members of the City Council, all done on or before March 11, 2022. Mayor Dan White presided over the meeting and the City Clerk recorded the proceedings.

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There being no further business to come before the Mayor and Council, Council Member Erickson moved for adjournment. The motion was seconded by Council Member Tom Clark. Upon roll call vote, 6 yeas and 0 nays. The following Council Members voted "YEA": Jeanneret, Billings,

Shawn Clark, Tom Clark, Erickson, and Janssen. The following voted "NAY": No one. Motion: Carried.

Mayor White declared the meeting adjourned.

Dan White, Mayor

ATTEST:

Sherry Heskett, City Clerk

STATE OF NEBRASKA)
COUNTY OF NEMAHA) ss.
CITY OF AUBURN)

I, the undersigned City Clerk for the City of Auburn, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on March 14, 2022; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting kept continually current and readily available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of the meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act is posted on the North wall of the City Council Chambers by the entrance door.

Sherry Heskett, City Clerk

TREASURER'S REPORT
CALENDAR 3/2022, FISCAL 6/2021

AGENDA ITEM
NO

D - 2

ACCOUNT TITLE	LAST REPORT ON HAND	RECEIVED	DISBURSED	BALANCE
GENERAL CHECKING	1,782,150.48	189,594.07	102,337.15	1,869,407.40
AM RESCUE ACT FUND CHECKING	294,153.63			294,153.63
STREET CHECKING	612,115.25	43,114.23	59,428.05	595,801.43
STREET BOND/WARRANT CHECKING	20,238.48			20,238.48
	-----	-----	-----	-----
TOTAL CHECKING:	2,708,657.84	232,708.30	161,765.20	2,779,600.94
TOTAL FIRE DEPT SINKING	100,267.32	12.30	.00	100,279.62
TOTAL KENO RESERVE MMA:	33,356.58	840.73	.00	34,197.31
TOTOL KENO CHECKING	27,927.90	739.26	100.00	28,567.16
TOTAL CDBG CHECKING	7,060.95	.00	.00	7,060.95
TOTAL CDBG DTR REUSE	96,287.84	1,088.26	.00	97,376.10
TOTAL CDBG HD SAVINGS:	1,151.74	383.55	.00	1,535.29
TOTAL CRA CHECKING	769,752.87	20,146.53	13,122.04	776,777.36
TOTAL CITY REC CHECKING	44,976.12	.00	.00	44,976.12
GENERAL CD	100,902.73			100,902.73
	-----	-----	-----	-----
TOTAL C.D. 'S:	100,902.73	.00	.00	100,902.73
	=====	=====	=====	=====
TOTAL CASH ON HAND:	3,890,341.89	255,918.93	174,987.24	3,971,273.58
	=====	=====	=====	=====

D-6

**Special Designated License
Local Recommendation (Form 200)**
Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

5TH STREET POST

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

721 5TH STREET - PERU, NE 68421

Retail Liquor License Address or Non-Profit Business Address

121898

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only

Event Date(s):

5/7/22

Event Start Time(s):

9AM

Event End Time(s):

9PM

Alternate Date:

N/A

Alternate Location Building & Address:

N/A

Event Building Name:

GALLERY 75

Event Street Address/City:

1122 J STREET - AUBURN, NE 68305

Indoor area to be licensed in length & width:

80 x 24

(ALL 3 LEVELS)

Outdoor area to be licensed in length & width:

- x -

(Diagram Form #109 must be attached)

Type of Event:

AUBURN'S 140TH BIRTHDAY

Estimate # of attendees:

25 - 50

Type of alcohol to be served:

Beer ☒

Wine ☒

Distilled Spirits ☒

(ON + OFF SALE)

(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name:

Ruth Heywood

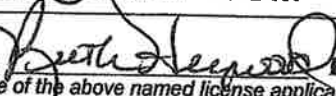
Event Contact Phone Number:

(402) 274-7594

Event Contact Email:

Heywoodhills@GMAIL.COM

*Signature Authorized Representative:



Printed Name

RUTH HEYWOOD

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license

*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of _____

OR County of _____

approves

the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

Date

D-7

**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

5TH STREET POST

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

721 5TH STREET - PERU, NE 68421

Retail Liquor License Address or Non-Profit Business Address

121898

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only

Event Date(s):

5/26/22

Event Start Time(s):

5PM

Event End Time(s):

10PM

Alternate Date:

N/A

Alternate Location Building & Address:

N/A

Event Building Name:

GALLERY 75

Event Street Address/City:

1122 J STREET - AUBURN, NE 68305

Indoor area to be licensed in length & width:

80 X 24

(ALL 3 LEVELS)

Outdoor area to be licensed in length & width:

 X

(Diagram Form #109 must be attached)

Type of Event:

G75s SUMMER EVENTS

Estimate # of attendees:

25 - 50

Type of alcohol to be served:

Beer X

Wine X

Distilled Spirits X

(ON + OFF SALE)

(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name:

Ruth Heywood

Event Contact Phone Number:

(402) 274-7594

Event Contact Email:

Heywoodhills@GMAIL.COM

*Signature Authorized Representative:

Ruth Heywood

Printed Name

RUTH HEYWOOD

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license

*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of _____

OR County of _____

approves

the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

Date

D-8

**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

5TH STREET POST

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

721 5TH STREET - PERU, NE 68421

Retail Liquor License Address or Non-Profit Business Address

121898

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only

Event Date(s):

5/28/22

Event Start Time(s):

9AM

Event End Time(s):

9PM

Alternate Date:

N/A

Alternate Location Building & Address:

N/A

Event Building Name:

GALLERY 75

Event Street Address/City:

1122 J STREET - AUBURN, NE 68305

Indoor area to be licensed in length & width:

80

x 24

(ALL 3 LEVELS)

Outdoor area to be licensed in length & width:

- x -

(Diagram Form #109 must be attached)

Type of Event:

G-75s SUMMER EVENTS

Estimate # of attendees:

25 - 50

Type of alcohol to be served:

Beer ☒

Wine ☒

Distilled Spirits ☒

(ON+OFF SALE)

(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name:

Ruth Heywood

Event Contact Phone Number:

(402) 274-7594

Event Contact Email:

Heywoodhills@GMAIL.COM

*Signature Authorized Representative:

Ruth Heywood

Printed Name

RUTH HEYWOOD

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license

*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of _____

OR County of _____

approves

the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

Date

D-9

**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

WHISKEY RUN

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

910 CENTRAL AVE - AUBURN, NE 68305

Retail Liquor License Address or Non-Profit Business Address

122501

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only 5/7/22
Event Date(s):

Event Start Time(s): 10AM

Event End Time(s): 10PM

Alternate Date: N/A

Alternate Location Building & Address:

Event Building Name: LEGION MEMORIAL PARK CONCESSION BUILDING

Event Street Address/City: 1015 J STREET, AUBURN NE

Indoor area to be licensed in length & width: 9' x 26' (CONCESSION KITCHEN)

Outdoor area to be licensed in length & width: 42' x 139' (Diagram Form #109 must be attached)

Type of Event: AUBURN's 140th Birthday Estimate # of attendees: 75-100

Type of alcohol to be served: Beer ☒ Wine ☒ Distilled Spirits ☒
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: RUTH HEYWOOD Event Contact Phone Number: (402) 274-7594

Event Contact Email: HEYWOODHILLS@GMAIL.COM

*Signature Authorized Representative:  Printed Name RUTH HEYWOOD

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license

*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of _____ OR County of _____ approves the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

Date

OUTDOOR AREA DIAGRAM

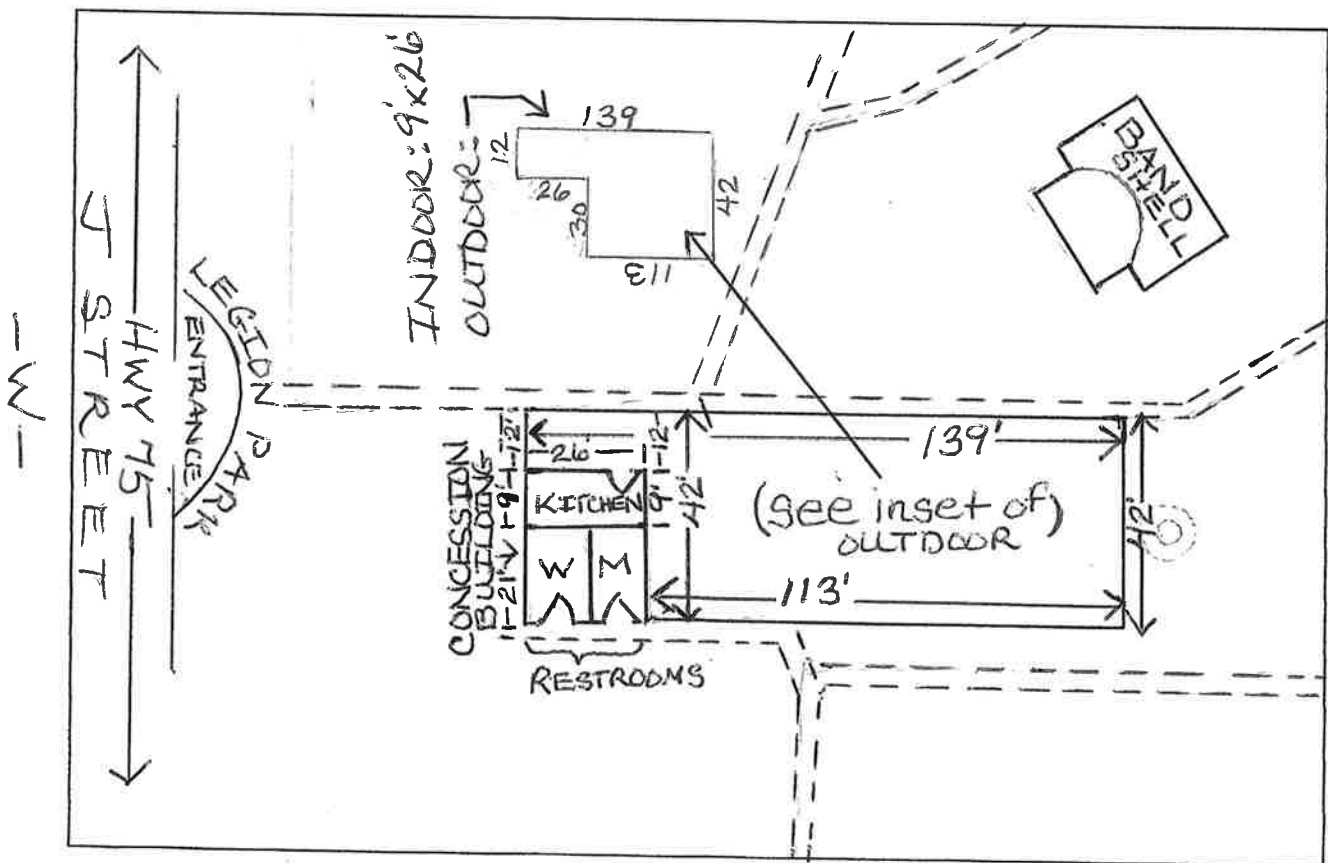
HOW AREA WILL BE PATROLLED

WHISKEY RUN STAFF

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:

- N -





City of Auburn Housing Rehabilitation Grant Program Application

Applicant Information

Full Name: Erisman Vicki L Date: 3-11-2022
Last First M.I.

Address:

Street Address

Apartment/Unit #

Auburn

NE

68305

City

State

ZIP Code

Phone: 402-274-9140 cell Email Vickierisman@icloud.com
preferred contact method

Property Information

Property Address: 1810 J Auburn NE 68305

Property Status:

Is the property owned by the applicant?

YES

NO

YES

NO

☒

☐

Is the property under contract to be owned by the applicant?

Rehabilitation References

Please list up to three similar rehabilitation projects completed by the applicant (if applicable).

Address:

Project Description:

Work for Auburn High School

Address:

Project Description:

Address:

Project Description:

Rehabilitation Project Costs

Please include itemized project costs of work to be completed by others and material costs (if applicable). List cost by category (structural, mechanical, electrical, plumbing, weatherization, general maintenance, accessibility, addition/conversion, or safety and code deficiencies. Include contractor (if applicable). Include subtotal and total costs.

Category: _____ Contractor: _____ Total: \$ _____

Category: _____ Contractor: _____ Total: \$ _____

Category: _____ Contractor: _____ Total: \$ _____

Category: _____ Contractor: _____ Total: \$ _____

Category: _____ Contractor: _____ Total: \$ _____

Category: _____ Contractor: _____ Total: \$ _____

Category: _____ Contractor: _____ Total: \$ _____

Project Total \$ _____

Grant Funding Requested – Up to 30% of project total with a limit of \$10,000. \$ _____

Energy Efficiency

Will the project improve the energy efficiency of the property?

YES
☒

NO
☐

If yes, please describe:

Anticipated Timeline

Please describe the anticipated timeline for completion with a maximum of one year.

Disclaimer and Signature

I certify that my answers are true and complete to the best of my knowledge. I understand that false or misleading information in my application may void any funding awarded by the City of Auburn.

Signature: Talia Erisman Date: 3/11/2022

Rehabilitation Project Costs

Please include itemized project costs of work to be completed by others and material costs (if applicable). List cost by category (structural, mechanical, electrical, plumbing, weatherization, general maintenance, accessibility, addition/conversion, or safety and code deficiencies. Include contractor (if applicable). Include subtotal and total costs.

Category: <u>Roof</u>	Contractor: <u>Halteman Masonry</u>	Total: \$ <u>5,000</u>
Category: <u>Demolition</u>	Contractor: <u>Halteman Masonry</u>	Total: \$ <u>5,850</u>
Category: <u>Construction</u>	Contractor: <u>Halteman Masonry</u>	Total: \$ <u>16,000</u>
Category: <u>Paint</u>	Contractor: <u>Halteman Masonry</u>	Total: \$ <u>2,500</u>
Category: <u>Gutters</u>	Contractor: <u>Miller's Seamless Gutters</u>	Total: \$ <u>1,780</u>
Category: _____	Contractor: _____	Total: \$ _____
Category: _____	Contractor: _____	Total: \$ _____

Project Total \$ 31,130

Grant Funding Requested – Up to 30% of project total with a limit of \$10,000. \$ 9,339

Energy Efficiency

Will the project improve the energy efficiency of the property? YES ☐ NO ☐

If yes, please describe: _____

Anticipated Timeline

Please describe the anticipated timeline for completion with a maximum of one year.

Disclaimer and Signature

I certify that my answers are true and complete to the best of my knowledge. I understand that false or misleading information in my application may void any funding awarded by the City of Auburn.

Signature: _____ Date: _____

MILLER'S SEAMLESS GUTTERS, LLC

PHIL MILLER

73047 640 AVENUE
AUBURN NE 68305

(775) 318-0979

Sold By	G. Miller			Date	Mar 2 - 20 22
Name	Vicky Erisman				
Address	Auburn Ne 68305				
City	Phone 403-204-9140				
CASH	CHARGE	RECEIVED BY	COLOR	White	
QUANTITY	DESCRIPTION			PRICE	AMOUNT
5 in	GUTTER				
3 1/4	DOWNS				
✓	Fix 18" as needed				
✓	Includes Leaf Guard				
✓	Includes 6" Facia Cap				
4	MITERS				
	SPLASH BACK				
✓	TEAR OFF				
	Includes Tear Off and Reinstall				
	of old Gutter And Installation				
	of 5 in Gutter with 3x4 downs				
	as needed				
DUE ON RECEIPT					TAX
2% INTEREST WILL BE CHARGED ON ALL PAST DUE ACCOUNTS					TOTAL
					\$1780.00

Haltman Masonry

Statement

DATE

3-10-2022

TERMS
Estimate

TO

Vicki Erisman

1810-J St.

Auburn

IN ACCOUNT WITH

	New roof	5000.00		
	Tear out walls, floors,			
	Cabinets and front steps	5,850.00		
10	New windows + exterior			
	metal wrap around window	6,000.00		
2	New Exterior doors +			
	Labour	2,400.00		
1	New 9x7 insulated			
	garage door + labour			
	to cut in and redo opening	3,400.00		
	ceiling	1,500.00		
	Concrete floor, rock, rebar	2,700.00		
	Paint exterior of house	2,500.00		
CURRENT	OVER 30 DAYS	OVER 60 DAYS	TOTAL AMOUNT	29,350.00

City Of Auburn Housing Rehabilitation Grant Program Application

Clayton and Karla Carnahan
1311 13th Street
Auburn, NE 68305

We recently purchased a smaller home and are seeking grant monies to assist us with the much needed repairs to the house from the Rehabilitation Grant Program.

Repairs needed include replacement of the original old windows and exterior doors, exterior paint and replacement of some of the siding that has rotted. Updating the plumbing and bringing the electrical up to code, replacing lath with drywall in the kitchen and bath, replacing the sagging and water damaged flooring in the kitchen and bath as well as installing new fixtures and cabinets.

Attached you will find copies of work bids for the repairs planned and a report of the property from the assessor.

Contact information:

Clayton Carnahan
Cell # 402-414-1972

Karla Carnahan
Cell # 402-414-1800
Email: karlacarnahan@gmail.com

Thank you for your consideration of this application, we feel that the repairs we have planned for our house meet the goals of the grant and we look forward to hearing from you.

Clayton and Karla Carnahan



City of Auburn Housing Rehabilitation Grant Program Application

Applicant Information

Full Name: Carnahan Clayton Karla C Date: _____
Last First M.I.

Address: 1311 13th Street Apartment/Unit # _____
Street Address
Auburn NE 68305
City State ZIP Code

Phone: 402-414-1972 Email Karlacarnahan@gmail.com
402-414-1800

Property Information

Property Address: 1311 13th St. Auburn, NE 68305

Property Status:

Is the property owned by the applicant?

YES
☒
YES
☐

NO
☐
NO
☐

Is the property under contract to be owned by the applicant?

Rehabilitation References

Please list up to three similar rehabilitation projects completed by the applicant (if applicable).

Address: 1201 23rd, Auburn, NE 68305

Project Description: In 2006 we had the furnace, central air unit
+ water heater replaced with energy efficient units. Also,
updated the electrical panel from fuse to breaker box.
All work was done by Bohl's Plumbing+Heating and Tom Combs.

Address: 1201 23rd, Auburn, NE 68305

Project Description: Updated Kitchen with new cabinets, appliances
and flooring. we did all the work ourselves. The year
was approx. 2015

Address: _____

Project Description: _____

Rehabilitation Project Costs

Please include itemized project costs of work to be completed by others and material costs (if applicable). List cost by category (structural, mechanical, electrical, plumbing, weatherization, general maintenance, accessibility, addition/conversion, or safety and code deficiencies. Include contractor (if applicable). Include subtotal and total costs.

Category: General Maint./Plumbing Electrical Contractor: Carnahan Renovations LLC Total: \$ 21,850.00

Category: Weatherization Contractor: self install Total: \$ 7,100.00

Category: General Maint. Contractor: Carnahan Renovations LLC Total: \$ 8622.00

Category: General Maint. Contractor: self Total: \$ 1597.00

Category: _____ Contractor: _____ Total: \$ _____

Category: _____ Contractor: _____ Total: \$ _____

Category: _____ Contractor: _____ Total: \$ _____

Project Total \$ 39,169.00

Grant Funding Requested – Up to 30% of project total with a limit of \$10,000. \$ 10,000.00

Energy Efficiency

Will the project improve the energy efficiency of the property?

YES
☒

NO
☐

If yes, please describe: All new doors and windows will greatly reduce air leaks. Windows are low-E insulating glass

Anticipated Timeline

Please describe the anticipated timeline for completion with a maximum of one year.

We plan to begin work late May and hope to have all work done this fall.

Disclaimer and Signature

I certify that my answers are true and complete to the best of my knowledge. I understand that false or misleading information in my application may void any funding awarded by the City of Auburn.

Signature: Cayton Carnahan

Date: 03/24/22

Carnahan Renovations LLC

Caleb Carnahan
73066 Hwy 105
Johnson Ne, 68378
carnahanrenovations.com
calebcarnahan@carnahanrenovations.com

ESTIMATE
EST0067

DATE
03/10/2022

TOTAL
USD \$21,850.00

TO

Clay & Karla Carnahan

1311 13th Street
Auburn, NE 68305
☎ 402-414-1800

DESCRIPTION	RATE	QTY	AMOUNT
Bid labor to remove and dispose of all fixtures, lath and plaster, and flooring in bathroom and kitchen	\$1,800.00	1	\$1,800.00
Bid labor and materials to frame out bathroom wall, Repair damaged floor in bath room, frame in window for bathroom, frame in new door opening for bath	\$1,600.00	1	\$1,600.00
Bid labor and materials to install 2 new vinyl pocket insert DBL hung windows One in kitchen and one in bath	\$1,200.00	1	\$1,200.00
Bid labor and materials for plumbing Plumbers will rough in all plumbing, and install all finished fixtures for kitchen, bath, and laundry	\$4,000.00	1	\$4,000.00
Bid labor and materials for electrical Electricians will rough in all electrical and install all finished fixtures in kitchen,bath, and laundry	\$3,000.00	1	\$3,000.00
Bid labor and materials to install R-15 mineralwool insulation in walls This includes interior bath walls for soundproofing	\$2,000.00	1	\$2,000.00
Bid labor and materials to hang and finish all drywall in kitchen and bath	\$3,500.00	1	\$3,500.00
Bid labor and materials to prime and paint walls,ceilings, and trim for kitchen and bath	\$1,300.00	1	\$1,300.00
Bid labor and materials to hang doors in bath and kitchen	\$600.00	1	\$600.00

DESCRIPTION	RATE	QTY	AMOUNT
Bid labor to install all upper and lower cabinets in kitchen Cabinets purchased by homeowner	\$800.00	1	\$800.00
Bid labor to install bath vanity Vanity purchased by homeowner	\$100.00	1	\$100.00
Bid labor to install walk in shower Shower purchased by home owner	\$250.00	1	\$250.00
Bid labor to install bath floor Flooring purchased by homeowner	\$500.00	1	\$500.00
Bid labor and materials to install all base and casing trims	\$1,200.00	1	\$1,200.00
TOTAL			USD \$21,850.00

GENERAL MAINTENANCE:

Work and installation to be completed by Carnahan Renovations, LLC

Electrical to be done by Brett Wilson

Plumbing to be done by SE Plumbing & Heating

Kitchen:

Cabinets, counter, sink, knobs/pulls and faucet 5386.00

Tax 391.00

Anticipated cost: 5777.00

Bath:

Walk-in shower, vanity, faucets, lights and flooring 2652.00

Tax 193.00

Anticipated cost: 2845.00

WEATHERIZATION:

Work to be done by self

Exterior Doors

4 Doors, 1 storm door knobs and locks 1783.00

Tax 130.00

Anticipated cost: 1913.00

Windows

Pella windows 4837.00

Tax 350.00

Anticipated cost: 5187.00

Paint

1500.00

Tax: 97.00

Anticipated cost: 1597.00

AGENDA ITEM NO. E - 1

REPORT NOTATION: Please remember that the “Reference” field of this report is not large enough to print a description of each invoice being paid to the Vendor. Examples include but are not limited to: Board of Public Works. For a full description, please contact me.

Sherry Heskett

CLAIMS REPORT

Check Range: 3/10/2022- 3/31/2022

AGENDA ITEM
NO

E-1

VENDOR NAME	REFERENCE	
GENERAL FUND		
AFLAC	AFLAC WH	73.80
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	5,413.95
MID-AMERICAN BENEFITS INC	HEALTH INSURANCE	41.50
AUBURN REGION V SERVICES	CLEANING SERVICE	125.00
CHARTER COMMUNICATIONS	PHONE ACCT	319.95
	ADMIN TOTAL	5,974.20
FIRE DEPARTMENT		
BLACK HILLS ENERGY	GAS BILL ACCT	649.22
AUBURN REGION V SERVICES	CLEANING SERVICE	50.00
CHARTER COMMUNICATIONS	PHONE ACCT	114.67
	FIRE DEPARTMENT TOTAL	813.89
SR. CENTER DEPARTMENT		
BLACK HILLS ENERGY	GAS BILL ACCT	74.14
AUBURN REGION V SERVICES	CLEANING SERVICE	200.00
	SR. CENTER DEPARTMENT TOTAL	274.14
LIBRARY DEPARTMENT		
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	1,105.79
MID-AMERICAN BENEFITS INC	HEALTH INSURANCE	12.00
	LIBRARY DEPARTMENT TOTAL	1,117.79
POOL DEPARTMENT		
BLACK HILLS ENERGY	GAS BILL ACCT	35.02
CHARTER COMMUNICATIONS	PHONE ACCT	137.97
	POOL DEPARTMENT TOTAL	172.99
	GENERAL FUND TOTAL	8,353.01
STREET FUND		
ADMIN		
BLACK HILLS ENERGY	GAS BILL ACCT	208.36
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	2,696.30
MID-AMERICAN BENEFITS INC	HEALTH INSURANCE	36.00
CHARTER COMMUNICATIONS	PHONE ACCT	32.24
	TOTAL	2,972.90
	STREET FUND TOTAL	2,972.90
KENO FUND		
KENO BETTERMENT		
NE DEPT. OF REVENUE	KENO LICENSE RENEWAL	100.00

CLAIMS REPORT
Check Range: 3/10/2022- 3/31/2022

VENDOR NAME	REFERENCE	VENDOR TOTAL
	KENO BETTERMENT TOTAL	100.00
	KENO FUND TOTAL	100.00
COMM REDEVELOP AUTHORITY		
NEMAH COUNTY TREASURER	RETURN AD VALOREM TAXES	74,434.92
	TOTAL	74,434.92
	COMM REDEVELOP AUTHORITY TOTAL	74,434.92
	Accounts Payable Total	85,860.83

CLAIMS REPORT

Check Range: 4/01/2022- 4/05/2022

AGENDA ITEM
NO

E-1

VENDOR NAME	REFERENCE	
GENERAL FUND		
AMERICAN RECYCLING SANITATION	RECYCLE LOT MONTHLY	335.00
BCom Solutions, LLC	WEBSITE HOSTING/DIGITAL MARKET	980.00
AUBURN BPW	ELEC	585.75
CAPITAL BUSINESS SYSTEMS INC	COPIER LEASE/SUPPLIES	380.41
FIRST NATIONAL BANK OMAHA	CARD TRANSACTIONS	1,214.37
CHARTER COMMUNICATIONS	PHONE ACCT	25.62
US CELLULAR	CELL PHONE ACCT	97.99
	TOTAL	3,619.14
POLICE DEPARTMENT		
NEMAH COUNTY	LAW/CODE ENFORCEMENT	31,500.00
	POLICE DEPARTMENT TOTAL	31,500.00
FIRE DEPARTMENT		
AUBURN BPW	ELEC	335.48
FIRST NATIONAL BANK OMAHA	CARD TRANSACTIONS	45.97
WEX BANK	FUEL EXPENSE	125.80
	FIRE DEPARTMENT TOTAL	507.25
PARK DEPARTMENT		
AUBURN BPW	ELEC	1,877.34
FIRST NATIONAL BANK OMAHA	CARD TRANSACTIONS	3,972.13
WEX BANK	FUEL EXPENSE	246.98
	PARK DEPARTMENT TOTAL	6,096.45
SR. CENTER DEPARTMENT		
AUBURN BPW	ELEC	746.87
	SR. CENTER DEPARTMENT TOTAL	746.87
LIBRARY DEPARTMENT		
AMERICAN RECYCLING SANITATION	GARBAGE SERVICE/RECYCLING	39.66
AUBURN BPW	ELEC	979.95
LINDA BANTZ	CUSTODIAL SERVICE	400.00
	LIBRARY DEPARTMENT TOTAL	1,419.61
POOL DEPARTMENT		
AUBURN BPW	ELEC	841.80
FIRST NATIONAL BANK OMAHA	CARD TRANSACTIONS	79.00
	POOL DEPARTMENT TOTAL	920.80
	GENERAL FUND TOTAL	44,810.12

CLAIMS REPORT
Check Range: 4/01/2022- 4/05/2022

VENDOR NAME	REFERENCE	VENDOR TOTAL
STREET FUND		
AUBURN BPW	ELEC	709.60
FIRST NATIONAL BANK OMAHA	CARD TRANSACTIONS	205.46
MARK HARMS	LAND USE	500.00
US CELLULAR	CELL PHONE ACCT	32.66
WEX BANK	FUEL EXPENSE	1,035.25
	TOTAL	2,482.97
	STREET FUND TOTAL	2,482.97
	Accounts Payable Total	47,293.09

CLAIMS REPORT

Check Range: 4/06/2022- 4/07/2022

AGENDA ITEM
NO

E-1

VENDOR NAME	REFERENCE	
GENERAL FUND		
ALLIED 100	AED SUPPLIES	114.40
AUBURN NEWSPAPERS	PUBLISHING	333.36
CRYSTAL DUNEKACKE	REIM TRAVEL EXPENSES	72.80
EAKES OFFICE SOLUTIONS	SUPPLIES	393.91
GLENN'S CORNER MARKET	SUPPLIES	40.00
JEO CONSULTING GROUP INC.	SERVICES	2,555.00
LEAGUE ASSOC OF RISK MANAGEMEN	WORK COMP AUDIT	38.55
LOTTER TREE SERVICE LLC	SNOW REMOVAL	50.00
LYNCH'S HARDWARE & GIFTS	SUPPLIES	20.97
MEYER LABORATORY INC	SUPPLIES	54.95
MICROFILM IMAGING SYSTEMS INC	EQUIPMENT RENTAL	138.00
NEMAHA COUNTY	REIM APPLIANCE DISPOSAL	1,611.70
REAGAN JORDAN	HISTORIC PRESERVATION LOGO	500.00
SACK LUMBER COMPANY	MAINTENANCE SUPPLIES	31.45
TOTAL		5,955.09
FIRE DEPARTMENT		
ARBOR MANOR	ANNUAL RECOGNITION	990.84
BULLDOG AUTO SUPPLY INC	PARTS/SUPPLIES	172.02
FIRST WIRELESS INC.	SERVICE RADIOS	154.00
LEAGUE ASSOC OF RISK MANAGEMEN		303.23-
SANDRY FIRE SUPPLY	SUPPLIES	552.00
FIRE DEPARTMENT TOTAL		1,565.63
PARK DEPARTMENT		
ALLIED 100	AED SUPPLIES	114.40
AUBURN AUTO CENTER	TIRE REPAIRS	40.76
AUBURN PLUMBING, HTG & AC INC.	PLUMBING MATERIALS	97.04
BULLDOG AUTO SUPPLY INC	PARTS/SUPPLIES	156.66
GLENN'S CORNER MARKET	SUPPLIES	350.00
LEAGUE ASSOC OF RISK MANAGEMEN	WORK COMP AUDIT	793.91
LYNCH'S HARDWARE & GIFTS	SUPPLIES	10.59
MENARDS	SUPPLIES	257.75
SACK LUMBER COMPANY	MAINTENANCE SUPPLIES	157.79
TONY HECTOR BACKHOE & TRENCHIN	PIPING-MATERIALS/LABOR RV PARK	1,285.44
PARK DEPARTMENT TOTAL		3,264.34
SR. CENTER DEPARTMENT		
AUBURN SENIOR CENTER INC	TRANSFER FOR OPERATING EXPENSE	12,000.00
LYNCH'S HARDWARE & GIFTS	SUPPLIES	8.58
MEYER LABORATORY INC	SUPPLIES	22.95
SR. CENTER DEPARTMENT TOTAL		12,031.53
LIBRARY DEPARTMENT		
AMAZON	BKS/AVS	459.73
AUBURN HIGH SCHOOL	YEARBOOK	55.00
AUBURN MEM. LIBRARY PETTY CASH	POSTAGE/ILL	105.68
BAKER & TAYLOR	ARPA GRANT	321.97

VENDOR NAME	REFERENCE	VENDOR TOTAL
BLACKSTONE PUBLISHING	BKS/AVS	238.03
DEMCO	SUPPLIES	103.83
LOTTER TREE SERVICE LLC	SNOW REMOVAL	55.00
OVERDRIVE, INC.	BKS/AVS	671.30
RICOH USA, INC	EQUIPMENT COPIES	27.45
THE LIBRARY STORE	SUPPLIES	32.99
	LIBRARY DEPARTMENT TOTAL	2,070.98
POOL DEPARTMENT		
JOBE CONSTRUCTION	SWIMMING POOL RESTROOM STALLS	7,275.00
LEAGUE ASSOC OF RISK MANAGEMEN		406.06-
TONY HECTOR BACKHOE & TRENCHIN	PIPING-MATERIALS/LABOR	714.63
	POOL DEPARTMENT TOTAL	7,583.57
	GENERAL FUND TOTAL	32,471.14
STREET FUND		
ALAN HUTTON	PARTS AND LABOR	806.02
BEARD'S SALVAGE INC.	PARTS	487.22
BULLDOG AUTO SUPPLY INC	PARTS/SUPPLIES	8.89-
FILTER CARE	CLEANED FILTERS	42.65
GREENWADE TREE SERVICE	TREE REMOVAL	3,350.00
LEAGUE ASSOC OF RISK MANAGEMEN	WORK COMP AUDIT	1,592.18
LOTTER TREE SERVICE LLC	SNOW REMOVAL	45.00
MENARDS	SUPPLIES	187.96
NEBRASKA DEPT OF TRANSPORTATIO	MAINTENANCE AGREEMENT #51	5,413.10
	TOTAL	11,915.24
	STREET FUND TOTAL	11,915.24
	Accounts Payable Total	44,386.38

RESOLUTION NO. _____

TO APPROVE USE OF COMMUNITY DEVELOPMENT BLOCK GRANT COMMERCIAL REUSE FUNDING
AS SUGGESTED BY THE REVITALIZATION REVIEW COMMITTEE

SUGGESTED ACTIONS OF REVITALIZATION REVIEW COMMITTEE:

Project	Address	Total Request	Owner Match	Match %	ReUse Total	ReUse %	Reuse Grant	Grant %	Reuse Loan	Loan %
RU 12	901 Central	\$ 42,406.37	\$ 10,601.59	0.25	\$ 31,804.78	0.75	\$ 23,853.58	0.75	\$ 7,951.19	0.25

WHEREAS, the City of Auburn, Nebraska has received a previous Community Development Block Grant for commercial rehabilitation and,

WHEREAS, CDBG reuse funds for commercial rehabilitation are to be used for making grants and loans to private businesses and property owners in accordance with the City's CDBG Downtown Revitalization Reuse Plan, program, and governing regulations, and,

WHEREAS, the City has previously adopted an amended Downtown Revitalization Reuse Plan meeting the requirements of the Community Development Block Grant program and,

WHEREAS, the City of Auburn CDBG Revitalization Review Committee, has recommended commercial rehabilitation applications presented by these area property owners as spelled out in the Memorandum of Understanding (MOU) to finance construction for commercial rehab, and

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Auburn, Nebraska hereby approves a total granted amount of \$23,853.58 and total loaned amount of \$7,951.19 to the applicant subject to the City's CDBG Downtown Revitalization Reuse Plan, program guidelines and regulatory provisions governing the Downtown Revitalization Reuse Plan and subject to the specific MOU's signed regarding each applicant.

NOW, THEREFORE, BE IT RESOLVED BY the City Council of the City of Auburn, that the Mayor is hereby authorized and directed to execute all necessary and appropriate documents on behalf of the City of Auburn to effect acceptance of the suggested grant and loan amounts, contingent upon approval of the property owners and City Attorney as to form.

Passed and adopted on this 11th day of April 2022.

CITY OF AUBURN, NEBRASKA

ATTEST:

Dan White, Mayor

Sherry Heskett, City Clerk



City of Auburn

1101 J Street
Auburn, Nebraska 68305
402-274-3420
402-274-4154 fax
www.auburn.ne.gov

MAYOR

Dan White

COUNCIL MEMBERS

Katy Billings

Shawn Clark

Tom Clark

Chris Erickson

Rick Janssen

Jeff Jeanneret

AGENDA ITEM NO

I - 1 (a)

April 11, 2022

Street Department Activity Report (March 2022)

- Appliance and Furniture Recycle Lot – 1 time
- Brush Lot – 4 times
- Burned brush lot – 1 time
- Worked on equipment at city shop
- Garbage run at Parks/Rec Complex/business area bi-monthly
- Sanded/salted streets due to snow and slick streets
- Cut 11 trees in city right of way (Greenwade Tree Service)
- Trimmed trees in city right of way around town
- Cleaned storm drains
- Filled pot holes
- Reglued carpet squares down in the City Hall/Senior Center entrance areas
- Hauled 8 loads of rip rap to Rec Complex
- Installed guard rail at the Rec Complex
- Lay and paint soccer fields
- Opened Rec Complex restrooms and repaired as needed

Harry Bridgmon
Street Commissioner



EQUAL HOUSING OPPORTUNITY

AGENDA ITEM
NO

I-1(c)

Auburn Memorial Library

1810 Courthouse Ave
Auburn, NE 68305

April 2022

- Spring Party, Saturday, April 9th at 10:00 a.m.
- Wildlife Encounters will be here Saturday, April 23rd at 10:00 a.m. Fun for the whole family.
- April 3 - 9 was National Library Week. We did a couple guessing games, a Design-a-Bookmark contest that runs through the 23rd, and a discount on the book sale in the south entryway.
- Saturday, June 4th Nebraska author Jonis Agee will be at the library. Her book, *The Bones of Paradise*, was chosen as the One Book One Nebraska read for 2022.

Statistical Report:

<u>Date:</u>	<u>Circulation:</u>	<u>Patrons:</u>
Feb 2022	2,114	1,358
OverDrive	<u>669</u>	<u>101</u>
	2,783	1,459
March 2022	2,702	1,682
OverDrive	<u>760</u>	<u>106</u>
	3,462	1,788

MONTHLY LAW ENFORCEMENT REPORT TO THE MAYOR AND CITY COUNCIL OF THE CITY OF AUBURN

FOR THE MONTH OF APRIL 2022

Total Number of Calls within the City of Auburn	160
Total Number of Ordinance/Animal Calls	6
Total Number of Actual Criminal Cases Reported/Initiated	14

Respectfully submitted,



Brent Lottman
Sheriff

City of Auburn - TIF Activity
Report Date 3-31-22

AGENDA ITEM
NO I-2(i)

Date	Description	Account	Auburn 1	Auburn 1	Project #2	Terrace	Terrace	Terrace	Auburn	Auburn	Auburn	Hemmingsen	West	Orscheln
		Activity			SE Corner	Heights I	Heights II	Center I	Center II	Home	Core Area			
9/30/2021	Balance	\$ 797,731.08	\$ 425,316.83	\$ 174,045.64								\$ 184,451.14	\$ 13,904.40	\$ 13.07
10/6/2021	R Heywood	\$ (4,395.60)	\$ (4,395.60)											
10/13/2021	A. Newspaper	\$ (146.25)	\$ (146.25)											
10/13/2021	Baird Holm	\$ (2,354.50)										\$ (2,354.50)		
10/15/2021	Co. Collections	\$ 17,912.40		\$ 7,770.08								\$ 9,315.96	\$ 826.36	
10/31/2021	Interest on Acct	\$ 68.20	\$ 35.47	\$ 15.00								\$ 16.37	\$ 1.36	
11/10/2021	A. Newspaper	\$ (52.05)	\$ (52.05)											
11/10/2021	Baird Holm	\$ (4,011.55)	\$ (4,011.55)											
11/12/2021	Co. Collections	\$ 1,411.08		\$ 47.91								\$ 1,342.58	\$ 12.55	\$ 8.04
11/30/2021	Interest on Acct	\$ 66.38	\$ 34.52	\$ 14.60								\$ 15.93	\$ 1.33	\$
12/10/2021	Co. Collections	\$ 1,798.00		\$ 575.67								\$ 1,222.33		
12/15/2021	R Heywood	\$ (20,000.00)	\$ (20,000.00)											
12/31/2021	WestWaterline	\$ (14,746.00)											\$ (14,746.00)	
12/31/2021	Interest on Acct	\$ 67.65	\$ 34.50	\$ 16.24								\$ 16.91		
1/13/2022	Baird Holm	\$ (1,104.48)	\$ (1,104.48)											
1/14/2022	Co. Collections	\$ 47,262.69		\$ 2,515.42								\$ 25,083.14		\$ 19,664.13
1/31/2022	Interest on Acct	\$ 68.50	\$ 32.88	\$ 15.75								\$ 18.50	\$ 1.37	
2/10/2022	Ad Valorem Ret	\$ (29,095.22)		\$ (29,095.22)										
2/10/2022	Ad Valorem Ret	\$ (32,217.66)		\$ (32,217.66)										
2/11/2022	Co. Collections	\$ 12,972.71		\$ 3,095.57								\$ 9,844.41	\$ 19.95	\$ 12.78
2/15/2022	Nemaha Co. Clerk	\$ (34.00)	\$ (34.00)											
2/15/2022	Baird Holm	\$ (1,512.00)	\$ (1,512.00)											
2/28/2022	Interest on Acct	\$ 63.49	\$ 32.38	\$ 10.16								\$ 19.05	\$ 1.90	
3/11/2022	Co. Collections	\$ 20,074.79		\$ 2,887.14								\$ 15,772.03	\$ 862.80	\$ 552.82
3/16/2022	Void Ad Valorem	\$ 29,095.22		\$ 29,095.22										
3/16/2022	Void Ad Valorem	\$ 32,217.66		\$ 32,217.66										
3/24/2022	Ad Valorem Ret	\$ (68,504.36)		\$ (68,504.36)										
3/28/2022	Ad Valorem Ret	\$ (5,930.56)		\$ (5,930.56)										
3/31/2022	Interest on Acct	\$ 71.74	\$ 36.59	\$ 10.76								\$ 22.24	\$ 2.15	
3/31/2022	Balance	\$ 776,777.36	\$ 394,267.24	\$ 116,585.02								\$ 244,786.09	\$ 882.75	\$ 20,256.26